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A
F O R M
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P R A Y E R

To be Used

On *Wednesday* the Three and twentieth Day of this Instant *May*, throughout the Cities of *London* and *Westminster*, and within the Bills of Mortality: And throughout the whole Kingdom on *Wednesday* the Thirteenth Day of *June* next ensuing; Being the Fast-Day appointed by Their Majesties Proclamation. To be Observed in a most Solemn and Devout Manner, for Supplicating Almighty God for the Pardon of our Sins, and for Implo-
ring his Blessing and Protection in the Preservation of Their Majesties Sacred Persons, and the Prosperity of Their Arms both at Land and Sea.

By Their Majesties Special Command.

L O N D O N,

Printed by *Charles Bill*, and the Executrix of *Thomas Newcomb*, deceas'd; Printers to the King and Queens most Excellent Majesties. M DC XCIV.

May 11th 1694.

LET this Form of PRAYER be
Printed and Published.

Jo. Cant.

The Order for Morning Prayer.

¶ Let him that Ministheth read with a loud voice these Sentences of Scripture, and after them the Exhortation following.



¶ **D**ie down in our shame, and our confusion covereth us: for we have sinned against the Lord our God, we and our Fathers from our youth even unto this day, and have not obeyed the voice of the Lord our God.

Jer. 3.25.

Correct us, O Lord, but with judgment; not in thine anger: lest thou bring us to nothing.

Jer. 10.24.

Deare beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness, and that we should not disguise nor cloke them before the face of Almighty God our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart, to the end, that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

A Form of Prayer.

¶ The Confession to be said of the whole Congregation after the Minister, all kneeling.

A Almighty and most merciful Father ; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done ; And we have done those things which we ought not to have done ; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent ; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake ; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ The Absolution to be pronounced by the Priest alone, standing ; the People still kneeling.

A Almighty God, the Father of our Lord Jesus Christ, who becometh not the death of a sinner, but rather that he may turn from his wickedness and live ; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins : Be merciful and pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present ; and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ The People shall answer here, and at the end of all other Prayers, Amen.

¶ Then

A Form of Prayer

¶ Then the Minister shall kneel, and say the Lords Prayer; the People also kneeling and repeating it with him.

OUR Father which art in Heaven: Pallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. Amen.

¶ Then likewise he shall say,

O Lord, open thou our lips.

Ans. And our mouth shall shew forth thy praise.

Priest. **O** God make speed to save us.

Ans. **O** Lord, make haste to help us.

¶ Here all standing up, the Priest shall say,

Glorie be to the Father, and to the Son: and to the holy Ghost;

Ans. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Priest. Praise ye the Lord.

Ans. The Lords Name be praised.

¶ Instead of the *Venite, exultemus*, shall be said the XXViii. Psalm; one Verse by the Priest, another by the Clerk and People.

Unto thee will I cry, **O** Lord my strength: think no scorn of me, lest if thou make as though thou hearest not, I become like them that go down into the pit.

Hear the voice of my humble petitions, when I cry unto thee: when I hold up my hands towards the mercy-seat of thy holy temple.

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A Form of Prayer.

Dpluck me not away, neither destroy me with the
imagos, and wicked doers: which speak falsely to
their neighbours, but imagine mischief in their
hearts.

Reward them according to their deeds: and according to
the wickedness of their own inventions.

Recompense them after the work of their hands: &
pay them that they have deserved.

For they regard not in their mind the works of the Lord,
nor the operation of his hands: therefore shall he break them
down, and not build them up.

Praised be the Lord: for he hath heard the voice
of my humble petitions.

The Lord is my strength and my shield, my heart hath
trusted in him, and I am helped: therefore my heart danceth
for joy, and in my song will I praise him.

The Lord is my strength: and he is the wholsome
defence of his Anointed.

O save thy people, and give thy blessing unto thine inheri-
tance: seed them, and set them up for ever.

Glorie be to the Father, &c.

As it was in the beginning, &c.

¶ Instead of the Psalms for the Day, shall these proper Psalms
be used, LXII. LXIV. CXLIV.

¶ The first Lesson, 2 Chron. Chap. 20. to ver. 31.

¶ After the first Lesson, shall follow *Te Deum laudamus* in Eng-
lish.

We praise thee, O God: we acknowledge thee
to be the Lord.

All the earth doth worship thee: The Father ever-
lasting.

To thee all angels cry aloud: the heavens, and all
the powers therein.

To thee Cherubin, and Seraphin: continually do
cry,

Holy, holy, holy: Lord God of Sabaoth.

Heaven

A Form of Prayer.

Heaven and earth are full of thy Majesty: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble Army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee;

The Father: of an infinite Majesty;

Thine honourable, true: and only Son;

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man: thou didst not abhor the Virgins womb.

When thou hadst overcome the sharpness of death: thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God: in the glory of the Father.

We believe that thou shalt come: to be our Judge.

We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints: in glory everlasting.

O Lord, save thy people: and bless thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnifie thee;

And we worship thy Name: ever world without end.

Touch us, O Lord: to keep us this day without sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us: as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

A Form of Prayer.

¶ The second Lesson, Luke XXI. verse 5. to ver. 28.
Jubilate Deo Psal. C.

O Be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.

Be ye sure, that the Lord he is God: it is he that hath made us, and not we our selves, we are his people, and the sheep of his pasture.

Go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

Glorie be to the Father, &c.

As it was in the beginning, &c.

¶ Then shall be said the Creed by the Minister, and the People standing.

I Believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, who was conceived by the holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the holy Ghost; The holy Catholick Church; The Communion of Saints; The forgiveness of sins; The resurrection of the body, And the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice.

The Lord be with you.

Answer, And with thy Spirit,

Minister

A Form of Prayer.

Minister. ¶ Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ Then the Minister, Clerks and People, shall say the Lords Prayer with a loud voice.

O Father which art in Heauen; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in Heauen. Giue us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliuer us from euil. Amen.

¶ Then the Priest standing up, shall say,

Priest. O Lord, shew thy mercy upon us.

Ans. And grant us thy saluation.

Priest. O Lord, save the King and Queen.

Ans. And mercifully helpe us when we call upon thee.

Priest. Endue thy Ministers with righteousness.

Ans. And make thy chosen people ioyfull.

Priest. O Lord, save thy people.

Ans. And bless thine inheritance.

Priest. Giue peace in our time, O Lord.

Ans. Because there is none other that fighteth for us, but only thou, O God.

Priest. O Lord, save thy servants,

Ans. Who do put their trust in thee.

Priest. Send us help from thy holy place.

Ans. And evermore mightily defend us.

Priest. Let the enemy have no advantage against us.

Ans. Nor the wicked approach to hurt us.

Priest. Be unto us, O Lord, a strong tower,

Ans. From the face of our enemies.

Priest. O Lord, hear our prayer,

Answer. And let our cry come unto thee.

A Form of Prayer.

¶ Instead of the Collect for the day, shall be used these which follow, both in Morning and Evening Prayer, and in the Communion-Service.

O Lord our God, who art justly displeased with us for our great and manifold sins, whereby we have provoked thy wrath and indignation against us, and for which we have cause to fear that thou shalt give us up to the will of our Enemies. Hear us, we beseech thee, that humble our selves before thee with fasting and Prayer. Give us that deep sence of our transgressions, and that godly sorrow for our sins, which may work in us repentance, not to be repented of: that so thou our gracious God, being reconciled to us for the sake of thy dear Son our Saviour, mayst fill down us for thy People, and be our defence against all the enemies of thy true Religion Established amongst us; and that we living safe under thy protection, and walking worthy of thee unto all well-pleasing, may for ever glorifie thy holy Name, through Jesus Christ our Lord. Amen.

O Most glorious and gracious God, whose Judgments against obstinate offenders are most severe and terrible, but whose Mercies are infinite to all them that with hearty Repentance and true Faith turn unto thee; We the sinful People of this Land, do adore thy most righteous Judgment in all that is come upon us; and do humble our selves under thy mighty hand, acknowledging before thee, with shame and confusion of face, that we are no more worthy to be called thy Sons or thy Servants, whom neither thy Judgments have driven, nor thy Goodness led to Repentance. In mercy, O God, awaken us all to a true and deep sence of our manifold and often repeated provocations. Pardon the great offences of us thy servants, and the crying sins of the whole Nation;

A Form of Prayer.

Nation; remove the evils we still lie under; avert those we have just cause to fear; and howsoever thou mayest think fit to Correct us for our sins, yet never deliver us up into the hands of those men whose mercies are cruel; Pour out thy abundant Blessings upon our Gracious King and Queen, give thy holy Angels charge over them, hide them under the shadow of thy wings, direct and bless them in all their Consultations. And more particularly we now prosecute our selves before thee, to implore thy blessing upon their Fleets and Armies, compass them with thy Favour as with a Shield, let it appear that thou the Lord our God art with us to help us, and to fight our Battels; bless us with Victory and Success, and in thy own good time with such a Peace as may tend to the glory of thy great Name, and the preservation of thy Church and true Religion among us; the Honour and Safety of their Majesties, and the Security, and Prosperity of these Kingdoms. All which we humbly beg in the Name, and through the Mediation of thy Son Jesus Christ our Saviour. Amen.

¶ A Prayer for the King to be constantly used while His Majesty is abroad in the Wars.

A Almighty and most gracious God, who hast been our Deliverer in the day of our distress, and hast raised up thy Servant King WILLIAM to be the happy Instrument of our Deliverance: And hast also wonderfully Preserved him in those great Dangers to which he hath been so often Exposed both by Sea and Land: We humbly beseech thee still to continue him under the merciful Care and Protection of thy good Providence; to Preserve him from all Secret and Treacherous Practices and Attempts; to stand by him, and to Cover his Head in the day of Danger; to bless him with all good Success;

A Form of Prayer.

and to bring him back in Safety to our comfort; and likewise to give us Grace to live worthy of these Mercies in all thankful Obedience to thee, and in dutiful Subjection to their Majesties, whom thou hast set over us, and whom we beseech thee long to Preserve and continue to us, for thy Mercies sake, in Jesus Christ our blessed Lord and Saviour. Amen.

¶ The Collect for Peace,

O God, who art the author of Peace, and lover of Concord, in knowledge of whom standeth our eternal life, whose Service is perfect freedom; Defend us thy humble servants in all Assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

¶ The Collect for Grace.

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ Here followeth the Litany.

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Son Redeemer of the World: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

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A Form of Prayer.

O holy, blessed and glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

O holy blessed and glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

Remember not Lord our offences, nor the offences of our forefathers neither take thou vengeance of our sins: spare us, good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief, from sin, from the crafts and assaults of the devil, from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, haughtiness, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh and the devil,

Good Lord, deliver us.

From lightning, and tempest; from plague, pestilence, and famine; from battle, and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, pious conspiracy and rebellion; from all false doctrine, heresie, and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and

and

A Form of Prayer.

and Passion, by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of Judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God, and that it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servants William and Mary, our most gracious King and Queen;

We beseech thee to hear us, good Lord.

That it may please thee to rule their hearts in thy faith, fear, and love, and that they may evermore have assistance in thee, and ever seek thy honour and glory;

We beseech thee to hear us, good Lord.

That it may please thee to be their defender and keeper, giving them the victory over all their enemies;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve Catherine the Queen Dowager, her Royal Highness the Princess Anne of Denmark, and all the Royal Family;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word, and that both by their preaching and living, they may set it forth, and shew it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom and understanding;

We beseech thee to hear us, good Lord.

That

A Form of Prayer.

That it may please thee to bless and keep the Magistrates, giving them grace to execute Justice, and to maintain Truth;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all Nations, Unity, Peace, and Concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy Commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth, all such as have erred and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up them that fall, and finally to beat down Satan under our feet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all that are in danger, necessity, and tribulation;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons and young children, and to shew thy pity upon all prisoners and captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherless children and widows, and all that

A Form of Prayer.

that are desolate and oppressed ;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men ;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts ;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them ;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences, and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word ;

We beseech thee to hear us, good Lord.

Son of God : we beseech thee to hear us.

Son of God : we beseech thee to hear us.

O Lamb of God : that takest away the sins of the world ;

Grant us thy peace.

O Lamb of God : that takest away the sins of the world ;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Our Father, which art in heaven ; Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our Trespases, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil. Amen.

Priest.

A Form of Prayer.

Priest. **O** Lord, deal not with us after our sins.

Ans. Neither reward us after our iniquities.

¶ Let us pray.

O God merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; mercifully assist our prayers that we make before thee, in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us be brought to nought, and by the providence of thy goodness they may be dispersed, that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy names sake.

O God, we have heard with our ears, and our eyes thou hast declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glorie be to the Father, and to the Son: and to the Holy Ghost;

Answer.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with thy mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ; graciously hear us, O

Lord Christ.

Priest. O Lord, let thy mercy be shewed upon us,

Ans. As we do put our trust in thee.

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A Form of Prayer.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name, turn from us all those evils that we most righteously have deserved; and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediatour and Advocate, Jesus Christ our Lord. Amen.

A Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins; and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. Amen.

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whole consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. Amen.

O Most mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made, who wouldest not the death of a sinner, but that he should rather turn from his sin and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burthen of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed; enter not into judgment

A Form of Prayer.

judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

¶ Then shall the People say this that followeth after the Minister.

Then thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, fasting, and praying. For thou art a merciful God, full of compassion, long-suffering, and of great pity. Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy blessed Son Jesus Christ our Lord. Amen.

¶ A Prayer for all the Reformed Churches.

O God the Father of mercies, who of thy great goodness hast united us into thy holy Church, the mystical body of Christ; we as living members thereof, mourning with them that mourn, and rejoicing with them that rejoice, do now present our Supplications and Prayers at the throne of Grace, in behalf of all the Reformed Churches; beseeching thee to look down with an eye of mercy and pity, upon the sad and mournful estate of such of them whom thou hast delivered over to the hands of superstitious and merciless men; suffer not thy enemies still to triumph over thy Heritage. How long, Lord, shall thy anger burn? for ever? How long wilt thou forget thy People? O let the cry of the Blood of thy

A Form of Prayer.

Saints, and the sighing of the Prisoners, come before thee: Hear us, O God, for thy mercies sake, and for the honour of thy great Name. Plead thy Cause with them that blaspheme thy Truth and persecute thy People, that so all men may say, Greatly there is a God that judgeth in the Earth. Purge all the Churches from their dregs, and make them meet for a glorious Deliberance, that so all the world may see that Salvation belongs to our God; and that though he hides his face from his People for a season, yet he will not cast them off utterly. Grant that thy true Religion may so shine, as to become the Top of the whole earth; and that all Antichristian Idolatry, Superstition and Cruelty, being cast out of thy House, all that name the Name of Christ, may depart from Iniquity, and walk worthy of their holy Profession, that the Kingdom of thy dear Son may come quickly; and that all his enemies being made his foot-stool, he who is the Lord of lords and King of kings, may reign to all the ends of the Earth: To whom, with thee, O Father, and the Holy Ghost, be all honour and glory for evermore. Amen.

¶ A Prayer of S. Chrysostom.

A Almighty God, who hast given us grace at this time with one accord, to make our common supplications unto thee, and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. 13. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost be with us all evermore. Amen.

The

A Form of Prayer.

The Communion-Service.

¶ The Priest standing at the North-side of the Lords Table shall say,

OUR Father which art in heauen: Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heauen. Give us this day our daily bread. And forgive us our trespases, As we forgive them that trespase against us. And lead us not into temptation; But deliver us from evil. Amen.

A Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

Minister.

GOD make these words, and saie, I am the Lord thy God: Thou shalt have none other gods but me.

People.

Lord, have mercy upon us, and incline our hearts, to keep this Law.

Minister.

Thou shalt not make to thy self any graven Image, nor the likeness of any thing that is in heauen above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People.

A Form of Prayer.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour and do all that thou hast to do, but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou and thy son, and thy daughter, thy maid-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt do no murder.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not commit adultery.

People.

A Form of Prayer.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not steal.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not bear false witness against thy neighbour.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Let us pray.

Almighty God, whose Kingdom is everlasting, and power infinite; have mercy upon the whole Church, and so rule the hearts of thy chosen Servants WILLIAM and MARY, our King and Queen, that they (knowing whose Ministers they are) may above all things seek thy honour and glory; And that we and all their Subjects (duly considering whose Authority they have) may faithfully serve, honour and humbly obey them, in thee, and for thee, according to thy blessed Word and Ordinance, through Jesus Christ our Lord, who with thee and the holy Ghost, liveth and reigneth ever one God, world without end. Amen.

Q. Lord

A Form of Prayer.

O Lord our God, who art justly displeased with us for thy great and manifold sins; whereby we have provoked thy wrath and indignation against us, and for which we have cause to fear that thou shouldest give us up to the will of our Enemies; hear us, we beseech thee, that humble our selves before thee with **Fasting and Prayer.** Give us that deep sense of our transgressions, and that godly sorrow for our sins, which may work in us repentance not to be repented of: that to thou our gracious God, being reconciled to us for the sake of thy dear Son our Saviour, mayst still own us for thy People, and be our defence against all the enemies of thy true Religion established amongst us; and that we living safe under thy protection, and walking worthy of thee unto all well-pleasing, may for ever glorifie thy holy Name, through Jesus Christ our Lord. Amen.

The Epistle. *Act. XI. Verse 33. to the end.*

Through faith they subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to fight the armies of the aliens. Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection. And others had trial of cruel mockings, and scourgings, yea, moreover, of bonds and imprisonment. They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheep-skins, and goat-skins, being destitute, afflicted, tormented: (of whom the world was not worthy) they wandered in deserts, and in mountains, and in dens and caves of the earth. And these all having obtained a good report through faith, received not the promise: God having provided some better thing for us, that they without us, should not be made perfect.

The

A Form of Prayer.

The Gospel. S. Luke. XIII. Verse 1. to Verse 10.

There were present at that season some that told
Jesus of the Galileans, whose blood Pilate
hath mingled with their sacrifices. And Jesus an-
swering, said unto them, Suppose ye that these Ga-
lileans were sinners above all the Galileans, because
they suffered such things? I tell you, Nay: but ex-
cept ye repent ye shall all likewise perish. Or those
eighteen, upon whom the tower in Siloam fell, and
knew them, think ye that they were sinners above all
men that dwell in Jerusalem? I tell you, Nay: but
except ye repent, ye shall all likewise perish. He
spoke also this parable: A certain man had a fig-tree
planted in his vineyard, and he came and sought
fruit thereon, and found none. Then said he unto
the dresser of his vineyard, Behold, these three years
I come seeking fruit on this fig-tree, and find none:
cut it down, why cumbereth it the ground? And he
answering, said unto him, Lord, let it alone this
year also, till I shall dig about it, and dung it: And
if it bear fruit, well: and if not, then after that thou
shalt cut it down.

I Believe in one God the Father Almighty, Maker
of heaven and earth, And of all things visible and
invisible:

And in one Lord Jesus Christ, the only begotten
Son of God, begotten of his Father before all
worlds, God of God, Light of Light, Very God of
very God, Begotten, not made, Being of one sub-
stance with the Father, by whom all things were
made: Who for us men, and for our salvation, came
down from heaven, and was incarnate by the Holy
Ghost of the Virgin Mary, And was made man, And
was crucified also for us under Pontius Pilate. He
suffered and was buried. And the third day he rose
again according to the Scriptures, And ascended
into

A Form of Prayer.

into heauen. And sitteth on the right hand of the Father. And he shall come again with glory to iudge both the quick and the dead : Whose kingdom shall haue no end.

And I beleue in the holy Ghost, the Lord and giuer of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the prophets. And I beleue one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins, And I looke for the Resurrection of the dead, and the life of the World to come. Amen.

¶ Then followeth the Sermon ; and after that shall be said,

Let your light so shine before men, that they may see your good works, and glorifie your Father which is in heauen. S. Matth. 5. 16.

As we haue therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. Gal. 6. 10.

Let us pray for the whole state of Christs Church militant here in earth.

A Almighty and euerlasting God, who by thy holy Apostles hast taught us to make prayers and supplications, and to giue thanks for all men ; We humbly beseech thee most mercifully to receiue these our prayers, which we offer unto thy diuine Majesty, beseeching thee to inspire continually the vniuersal Church with the spirit of truth, unity, and concord ; and grant that all they that do confesse thy holy Name, may agree in the truth of thy holy word, and liue in unity and godly love. We beseech thee also to save and defend all Christian kings, princes and governors ; and especially thy seruants William and Mary our King and Queen, that vnder them we may be godly and quietly governed ; and grant unto their whole

A Form of Prayer.

whole Council, and to all that are put in authority under them, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true Religion and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy Sacraments; And to all thy people give thy heavenly grace; and especially to this Congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name, for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly Kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

O God the Father of our Lord Jesus Christ our only Saviour, the Prince of Peace, look down in much pity and compassion upon this Church and Nation, now seeking unto thee in fasting and Prayer; and grant, we beseech thee, that our Humiliation and Repentance may have that blessed effect, that we may all cleanse our selves from all filthiness of flesh and spirit, perfecting holiness in the fear of God. Give us grace, O Lord, seriously to lay to heart the great Dangers we are in, by our unhappy Divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord: That as there is but one Body, and one Spirit, and one hope of our Calling, one Lord, one Faith, one Baptism,

A Form of Prayer.

tiſm, one God and Father of us all; ſo we may henceforth be all of one Heart and of one Soul, united in one holy Bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorifie thee, O God, through Jeſus Chriſt our Lord. Amen.

A Almighty God, who haſt promiſed to hear the petitions of them that ask in thy ſons Name; We beſeech thee mercifully to incline thine ears to us that have made now our Prayers and Supplications unto thee, and grant that thoſe things which we haue faithfully asked according to thy will, may effectually be obtained, to the relief of our neceſſity, and to the ſetting forth of thy glory, through Jeſus Chriſt our Lord. Amen.

¶ Then the Prieſt (or Biſhop, if he be preſent) ſhall let them depart with this Bleſſing.

The peace of God which paſſeth all underſtanding, keep your hearts and minds in the knowledge and love of God, and of his ſon Jeſus Chriſt our Lord: And the bleſſing of God Almighty, the Father, the ſon, and the Holy Ghoſt, be amongſt you, and remain with you alwayes. Amen.

The

The Order for Evening Prayer.

¶ Let him that ministreth read with a loud voice these Sentences of Scripture, and after them the Exhortation following.



Come lie down in our shame, and our confusion covereth us: for we have sinned against the Lord our God, we and our fathers from our youth even unto this day, and have not obeyed the voice of the Lord our God.

Jer. 3. 25.

Correct us, O Lord, but with judgment; not in thine anger: lest thou bring us to nothing.

Jer. 10. 24.

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Therefore I pray and beseech you as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

¶ The

A Form of Prayer.

¶ The Confession to be said of the whole Congregation after the Minister, all kneeling.

A Almighty and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The Absolution to be pronounced by the Priest alone, standing; the People still kneeling.

A Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power and commandment to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord. Amen.

¶ Then

A Form of Prayer.

¶ Then the Minister shall kneel, and say the Lord's Prayer; the People also kneeling, and repeating it with him.

Our Father, which art in heaven; Pallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our dally bread. And forgive us our trespasses; As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. Amen.

¶ Then likewise he shall say,

O Lord, open thou our lips.

Answer. And our mouth shall shew forth thy praise.

Priest. **O God, make speed to save us.**

Answer. **O Lord, make haste to help us.**

¶ Here all standing up, the Priest shall say,

Glory be to the Father, and to the Son: and to the holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Priest. Praise ye the Lord.

Answer. The Lords Name be praised.

¶ Proper Psalms are, XLVI. LXX. XCVII.

¶ The First Lesson, Iſai. LVIII.

Magnificat. S. Luke I. 46.

My soul doth magnifie the Lord: and my Spirit hath rejoyced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He

A Form of Prayer:

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever.

Glorie be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ The Second Lesson, I Cor. X. to v. 15.

¶ Deus miseratur. Psal. 67.

GOD be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

¶ Let the nations rejoyce and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God: let all the people praise thee.

¶ Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

Glorie be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ Then

A Form of Prayer.

¶ Then shall be said the Apostles Creed by the Minister, and the People standing.

I Belieue in God the Father Almighty, Maker of heaven and earth :

And in Iesus Christ his only Son our Lord. Who was conceived by the Holy Ghost; Born of the Virgin Mary, suffered under Pontius Pilate, Was crucified, dead and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I Belieue in the holy Ghost; The holy Catholick Church; The Communion of Saints; The forgiveness of sins; The resurrection of the body, And the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice,

The Lord be with you.

Answer.

And with thy Spirit.

Minister.

¶ Let us pray.

Lord, haue mercy upon us.

Christ, haue mercy upon us.

Lord, haue mercy upon us.

¶ Then the Minister, Clerks, and People, shall say the Lords Prayer with a loud voice.

OUR Father, which art in heauen; hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heauen. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

C

¶ Then

A Form of Prayer.

¶ Then the Priest standing up, shall say,
O Lord, shew thy mercy upon us.
Answ. And grant us thy salvation.
Priest. **O** Lord, save the King and Queen.
Answ. And mercifully hear us when we call upon thee.
Priest. Indue thy Ministers with righteousness.
Answ. And make thy chosen people joyful.
Priest. **O** Lord, save thy people.
Answ. And bless thine inheritance.
Priest. Give peace in our time, **O** Lord.
Answ. Because there is none other that fighteth for us, but only thou, **O** God.
Priest. **O** Lord, save thy servants,
Answ. Who do put their trust in thee.
Priest. Send us help from thy holy place,
Answ. And evermore mightily defend us.
Priest. Let the enemy have no advantage against us:
Answ. Nor the wicked approach to hurt us.
Priest. Be unto us, **O** Lord, a strong tower,
Answ. From the face of our enemies.
Priest. **O** Lord, hear our prayer,
Answ. And let our cry come unto thee.

¶ Instead of the Collect for the day, shall be used these which follow.

O Lord our God, who art justly displeased with us for our great and manifold sins, whereby we have provoked thy wrath and indignation against us, and for which we have cause to fear that thou shouldst give us up to the will of our Enemies; Hear us, we beseech thee, that humble our selves before thee with Fasting and Prayer. Give us that deep sense of our transgressions, and that godly Sorrow for our sins, which may work in us Repentance not to be repented of: that so thou our gracious God, being reconciled to us for the sake of thy dear Son our Saviour, mayst

AMN

A Form of Prayer.

fill on us for thy People, and be our defence against all the Enemies of thy true Religion Established amongst us; and that we living safe under thy protection, and walking worthy of thee unto all well-pleasing, may for ever glorify thy holy Name, through Jesus Christ our Lord. Amen.

O Most glorious and gracious God, whose Judgments against obstinate offenders are most severe and terrible, but whose Mercies are infinite to all them that with hearty Repentance and true Faith turn unto thee; We the sinful People of this Land, do adore thy most righteous Judgment in all that is come upon us; and do humble our selves under thy mighty hand acknowledging before thee, with shame and confusion of face, that we are no more worthy to be called thy Sons or thy Servants, whom neither thy Judgments have driven, nor thy goodness led to Repentance. In mercy, O God, awaken us all to a true and deep sense of our manifold and often repeated provocations. Pardon the great offences of us thy servants, and the crying sins of the whole Nation; remove the evils we still lie under; avert those we have just cause to fear; and howsoever thou mayest think fit to Correct us for our sins, yet never deliver us up into the hands of those men whose mercies are cruel; pour out thy abundant Blessings upon our Gracious King and Queen, give thy holy Angels charge over them, hide them under the shadow of thy wings, direct and bless them in all their Consultations. And more particularly we now prostrate our selves before thee, to implore thy blessing upon their Fleets and Armies, compasse them with thy favour as with a Shield, let it appear that thou the Lord our God art with us to help us, and to fight our Battels; bless us with Victory and Success, and in thy own good time, with such a Peace as may tend to the

A Form of Prayer.

glory of thy great Name, and the preservation of thy Church and true Religion among us, the Honour and Safety of their Majesties, and the Security, and Prosperity of these Kingdoms. All which we humbly beg in the Name, and through the Mediation of thy Son Jesus Christ our Saviour. Amen.

¶ A Prayer for the King to be constantly used while his Majesty is abroad in the Wars.

A Almighty and most gracious God, who hast been our Deliverer in the Day of our Distress, and hast Raised up thy Servant King WILLIAM to be the happy Instrument of our Deliverance: And hast also wonderfully Preserved him in those great Dangers to which he hath been so often Exposed both by Sea and Land: We humbly beseech thee still to Continue him under the merciful Care and Protection of thy good Providence; to Preserve him from all Secret and Treacherous Practices and Attempts; to stand by him, and to Cover his head in the Day of Danger; to bless him with all good Success; and to bring him back in Safety to our Comfort: and likewise to give us Grace to live worthy of these Mercies, in all thankful Obedience to thee, and in dutiful Subjection to their Majesties, whom thou hast set over us, and whom we beseech thee long to Preserve and Continue to us, for thy Mercies sake, in Jesus Christ our blessed Lord and Saviour. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen.

Lighien

A Form of Prayer.

Lighten our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour Jesus Christ. Amen.

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whose consciences by sin are accused by thy merciful pardon may be absolved, through Christ our Lord. Amen.

O Most mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made, who wouldest not the death of a sinner, but that he should rather turn from his sin, and be saved: Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore good Lord, spare thy people whom thou hast redeemed; enter not into Judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

¶ Then shall the People say this that followeth, after the Minister.

Turn thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, fasting, and praying. For thou art a merciful God, full of compassion, long suffering and of great pity. Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and af-

A Form of Prayer.

ter the multitude of thy mercies look upon us, through the merits and mediation of thy blessed Son Iesus Christ our Lord. Amen.

¶ A Prayer for the King and Queens Majesties.

O Lord our heavenly Father, high and mighty King of kings, Lord of lords, the only Ruler of Princes, who dost from thy throne behold all the dwellers upon earth; most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord and Lady, King William and Queen Mary, and so replenish them with the grace of thy Holy Spirit, that they may alway incline to thy will, and walk in thy way; endue them plentifully with heavenly gifts; grant them in health and wealth long to live; strengthen them that they may vanquish and overcome all their enemies, and finally after this life they may attain everlasting joy and felicity, through Iesus Christ our Lord. Amen.

¶ A Prayer for the Royal Family.

A Almighty God, the fountaine of all goodness, we humbly beseech thee to bless Catherine the Queen Dowager, her Royal Highness the Princess Anne of Denmark, and all the Royal Family: Endue them with thy holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting Kingdom, through Iesus Christ our Lord. Amen.

¶ A Prayer for the Clergy and People.

A Almighty and everlasting God, who alone workest great marvels: Send down upon our Bishops and Curates, and all congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediatour, Iesus Christ. Amen.

¶ A Prayer

A Form of Prayer.

A Prayer for all the Reformed Churches.

O God the Father of mercies, who of thy great goodness hast united us into thy holy Church, the mystical body of Christ; we as living members thereof, mourning with them that mourne, and rejoicing with them that rejoyce, do now present our Supplications and Prayers at the Throne of Grace, in behalf of all the Reformed Churches, beseeching thee to look down with an eye of mercy and pity, upon the sad and mournful estate of such of them whom thou hast delivered over to the hands of superstitious and merciless men; suffer not thy enemies still to triumph over thy Heritage. How long, Lord, shall thy anger burn? for ever? How long wilt thou forget thy People? O let the cry of the Blood of thy Saints, and the sighing of the Prisoners, come before thee! Hear us, O God, for thy mercies sake, and for the honour of thy great Name. Plead thy Cause with them that blaspheme thy Truth, and persecute thy People, that so all men may say, Verily there is a God that judgeth in the Earth: Purge all thy Churches from their dregs, and make them meet for a glorious Deliverance, that so all the world may see that Salvation belongs to our God; and that though he hides his face from his People for a season, yet he will not cast them off utterly. Grant that thy true Religion may so shine, as to become the Top of the whole Earth; and that all Antichristian Idolatry, Superstition, and Cruelty, being cast out of thy house, all that name the Name of Christ, may depart from iniquity, and walk worthy of their holy profession, that the Kingdom of thy dear Son may come quickly; and that all his enemies being made his foot-stool, he who is the Lord of lords, and King of kings, may reign to all the ends of the Earth: To whom, with thee, O Father, and the holy Ghost, be all honour and glory for evermore. Amen.

God

A Form of Prayer.

O God the Father of our Lord Jesus Christ our only Saviour, the Prince of Peace, look down in much pity and compassion upon this Church and Nation, now seeking to thee in fasting and Prayer; and grant, we beseech thee, that our Humiliation and Repentance may have that blessed effect, that we may all cleanse our selves from all filthiness of flesh and spirit; perfecting holiness in the fear of G. d. Give us grace, O Lord, seriously to lay to heart the great Dangers we are in, by our unhappy Divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord: That as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all; so we may henceforth be all of one Heart, and of one Soul, united in one holy Bond of Truth and Grace, of Faith and Charity, and may with one mind and one mouth glorify thee, O God, through Jesus Christ our Lord. Amen.

¶ A Prayer of St. *Crisostom.*

A Almighty God, who hast given us grace at this time with one accord, to make one common supplications unto thee, and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them: granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. 13. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost be with us all evermore. Amen.

FINIS.

